

Fernando Pessoa

Time and space are ideas and ideas cannot be external...

Time and space are ideas and ideas cannot be external to that which forms them and which alone can form them. (Enigma of world's eternity insoluble).

The fundamental condition of all consciousness is the antithesis of subject and of object. *Spencer*.

The fundamental of all cause is the *synthesis*, nay, the identity of subject and of object. *C. R. Anon*.

So indeed Spencer asserts, saying that the identity of Subject and Object is the annihilation of both.

The bad belong necessarily to the whole of the universe which is perfect; because this whole demanded that all possible beings, *in all possible* degrees, should be produced. St. Augustine — De libero arbitrio I, 14; II, 1-19-20; III, 9. Lib 3. Qu. 41.

Philosophy of the Fathers

Tennemann (Cousin).

Vol. I, pages 307 (and 317) — 322, generally. Particularly to p. 330.

Campanella — Tennemann II-63.

Spinoza. Here at last the genius appears, true genius, having that which Descartes had not the fearlessness and the lack of respect for the established. Honours to the master-thinker who, prosecuted, hated, accursed, stood by truth, lived for truth, suffered for (the sake of) truth!

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Textos Filosóficos . Vol. II. Fernando Pessoa. (Estabelecidos e prefaciados por António de Pina Coelho.) Lisboa: Ática, 1968: 203.