

Fernando Pessoa

## **What then is the power of reason to establish proof a priori?**

What then is the power of reason to establish proof *a priori*? Can these proofs co-exist? Does one eliminate the other? Are there here 2 different reasons concerned?

These Categories must have some object. Determination. Can I prove to the objects whence I deduced my categories? Would it not be a circle?

1907?

**Textos Filosóficos** . Vol. II. Fernando Pessoa. (Estabelecidos e prefaciados por António de Pina Coelho.) Lisboa: Ática, 1968: 211.